

**Utah Department of Agriculture and Food**  
**March 31, 2004**

**Guidelines to Obtain and Use Emergency Mosquito Control Funds**

**Purpose:** Provide guidelines to obtain and use special one-time funding for control of mosquitoes and slow the spread of West Nile Virus disease within counties or defined Cooperative Mosquito Control Areas (CMCA) in the State.

**Guidelines:**

1. Assistance and/or funding may be made available to all counties in the State based on availability of resources.
2. All special mosquito control funding will be awarded only through submitting an application to the Utah Department of Agriculture and Food (UDAF) on State Contract Forms. **Applications must be received by UDAF no later than April 30, 2004.**
3. The application will also include a work plan, budget, a map of the area proposed for mosquito control, and a description of the human and animal population exposed to mosquitoes.
4. The contract period is from April 1, 2004 through December 31, 2004. A final report and billing must be received by UDAF no later than March 31, 2005.
5. "Mosquito Control", for purposes of these funds includes all mosquito survey and treatment activities/expenses that effectively reduce mosquito populations, including but not limited to personnel, pesticides, training, travel, and equipment.
6. Prioritization of mosquito control applications and awarding of funds will be based generally on the following:
  - Areas not currently or adequately funded for mosquito control.
  - Human population density exposed to mosquitoes in the proposed control area.
  - Areas with the largest amount of water, i.e. streams, lakes and standing water bodies and other factors perceived to be predictive of West Nile Virus.
  - Areas where West Nile Virus disease has been found to occur.
7. Local financial matching is required (Cash or In-kind). Percentage of required matching is generally 75% UDAF, 25% CMCA/County.
8. Establishment of organized Mosquito Abatement Districts (MAD) is strongly encouraged to provide effective on-going control of mosquitoes. Formation of new abatement districts including evidence of intent to form a new abatement district will receive priority consideration for funding.
9. Incentive funding goals to form MAD's include:
  - \$75,000 for the formation of a county-wide MAD.
  - \$30,000 for the formation of a municipality encompassed MAD.
  - \$30,000 for the expansion of a current MAD by at least one municipality.
  - Adjustment in these amounts may be necessary depending on the volume of applications and availability of funds.

10. Existing mosquito abatement districts that participate in a CMCA and assist areas not currently funded for mosquito control may share in funding awarded to a CMCA.
11. MAD's may also receive priority consideration for funding by providing special emergency training and other services to areas not currently funded to provide mosquito control, such as sampling and mosquito identification.
12. Evidence of cooperation of local jurisdictions within a county will be taken into consideration in awarding funds.
13. Existing MAD funds are not to be replaced by State mosquito control money.
14. All funds awarded for mosquito control by UDAF are subject to standard oversight and audit requirements
15. Representatives from the Mosquito Control Decision and Action Committee will review the applications for mosquito control money and advise the Commissioner of Agriculture and Food on awarding of funds.



Contract # \_\_\_\_\_

## STATE OF UTAH CONTRACT

1. CONTRACTING PARTIES: This contract is between the following Agency of the State of Utah:

570 - Dept. of Agriculture

Agency Name

Plant Industry

Division

referred to as STATE, and the following

CONTRACTOR \_\_\_\_\_

Name

Address

City

State

Zip

Contact Person

Phone Number

LEGAL STATUS OF CONTRACTOR

- ☐ Sole Proprietor  
☐ Non-Profit Corporation  
☐ For-Profit Corporation  
☐ Partnership  
☒ Government Agency

Federal ID#

Vendor Number

90514000MSQ

Commodity Code(s)

2. GENERAL PURPOSE OF CONTRACT:

Control of mosquitoes to reduce the risk and spread of the West Nile Virus.

4360 SAP 7303

3. PROCUREMENT: This contract is entered into as a result of the procurement process on bid # NA,  
Requisition # \_\_\_\_\_, FY \_\_\_\_\_, or the attached pre-approved sole source.

4. CONTRACT PERIOD: Effective date 04/01/2004 . Termination date 12/31/2004 , unless terminated early or  
extended in accordance with the terms and conditions of this contract. Renewal options (if any) None

5. CONTRACT COSTS: CONTRACTOR will be paid a maximum of \_\_\_\_\_ for costs authorized by this contract.

6. ATTACHMENT A: Division of Purchasing's Standard Terms and Conditions.

ATTACHMENT B: Scope of Work.

ATTACHMENT C: Items required by Scope of Work (Budget, Work Plan, maps)

Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.

7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:

a. All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this contract.

b. Utah State Procurement Code, Procurement Rules, and Contractor's response to Bid # NA,  
dated \_\_\_\_\_.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE OF UTAH

Contractor's Signature

Cary G. Peterson, Commissioner  
DGR027

Contractor's Name

Director, Division of Purchasing

Administrative Service, Agency

Director, Division of Finance

The DOF will enter this contract in FINET prior to final review by Finance and Purchasing. While the review is pending, a copy of this contract form with the contract number will be faxed to your agency.

Dick Wilson  
Agency Contact

538-7180  
Phone Number

538-7189  
Fax Number

## ATTACHMENT A: STANDARD TERMS AND CONDITIONS

1. **AUTHORITY:** Provisions of this contract are pursuant to the authority set forth in 63-56, Utah Code Annotated, 1953, as amended, Utah State Procurement Rules (Utah Administrative Code Section R33), and related statutes which permit the State to purchase certain specified services, and other approved purchases for the State.
2. **CONTRACT JURISDICTION, CHOICE OF LAW, AND VENUE:** The provisions of this contract shall be governed by the laws of the State of Utah. The parties will submit to the jurisdiction of the courts of the State of Utah for any dispute arising out of this Contract or the breach thereof. Venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.
3. **LAWS AND REGULATIONS:** Any and all supplies, services and equipment furnished will comply fully with all applicable Federal and State laws and regulations.
4. **RECORDS ADMINISTRATION:** The Contractor shall maintain, or supervise the maintenance of all records necessary to properly account for the payments made to the Contractor for costs authorized by this contract. These records shall be retained by the Contractor for at least four years after the contract terminates, or until all audits initiated within the four years, have been completed, whichever is later. The Contractor agrees to allow State and Federal auditors, and State Agency Staff, access to all the records to this contract, for audit and inspection, and monitoring of services. Such access will be during normal business hours, or by appointment.
5. **CONFLICT OF INTEREST:** Contractor represents that none of its officers or employees are officers or employees of the State of Utah, unless disclosure has been made in accordance with 67-16-8, Utah Code Annotated, 1953, as amended.
6. **CONTRACTOR, AN INDEPENDENT CONTRACTOR:** The Contractor shall be an independent contractor, and as such, shall have no authorization, express or implied, to bind the State to any agreements, settlements, liability, or understanding whatsoever, and agrees not to perform any acts as agent for the State, except as herein expressly set forth. Compensation stated herein shall be the total amount payable to the Contractor by the State. The Contractor shall be responsible for the payment of all income tax and social security amounts due as a result of payments received from the State for these contract services. Persons employed by the State and acting under the direction of the State shall not be deemed to be employees or agents of the Contractor.
7. **INDEMNITY CLAUSE:** Both parties are government entities under the Government Immunity Act and public entities under the indemnification of Public Officers and Employees Act, and consistent with the terms of those acts agree to hold each other harmless for their wrongful or negligent acts or those of their employees, officer or agents.
8. **EQUAL OPPORTUNITY CLAUSE:** The Contractor agrees to abide by the provisions of Title VI and VII of the Civil Rights Act of 1964 (42USC 2000e) which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; and further agrees to abide by Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; 45 CFR 90 which prohibits discrimination on the basis of age; and Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990 which prohibits discrimination on the basis of disabilities. Also, the Contractor agrees to abide by Utah's Executive Order, dated March 17, 1993, which prohibits sexual harassment in the work place.
9. **SEPARABILITY CLAUSE:** A declaration by any court, or any other binding legal source, that any provision of this contract is illegal and void shall not affect the legality and enforceability of any other provision of this contract, unless the provisions are mutually dependent.
10. **RENEGOTIATION OR MODIFICATIONS:** This contract may be amended, modified, or supplemented only by written amendment to the contract, executed by the same persons or by persons holding the same position as persons who signed the original agreement on behalf of the parties hereto, and attached to the original signed copy of the contract.
11. **DEBARMENT:** The Contractor certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction (contract), by any governmental department or agency. If the Contractor cannot certify this statement, attach a written explanation for review by the State. The Contractor must notify the State Director of Purchasing within 30 days if debarred by any governmental entity during the Contract period.
12. **TERMINATION:** Unless otherwise stated in the Special Terms and Conditions, this contract may be terminated, with cause by either party, in advance of the specified termination date, upon written notice being given by the other party. The party in violation will be given ten (10) working days after notification to correct and cease the violations, after which the contract may be terminated for cause. This contract may be terminated without cause, in advance of the specified expiration date, by either party, upon 90 days prior written notice being given the other party. On termination of this contract, all accounts and payments will be processed according to the financial arrangements set forth herein for approved services rendered to date of termination.
13. **NONAPPROPRIATION OF FUNDS:** The Contractor acknowledges that the State cannot contract for the payment of funds not yet appropriated by the Utah State Legislature. If funding to the State is reduced due to an order by the Legislature or the Governor, or is required by State law, or if federal funding (when applicable) is not provided, the State may terminate this contract or proportionately reduce the services and purchase obligations and the amount due from the State upon 30 days written notice. In the case that funds are not appropriated or are reduced, the State will reimburse Contractor for products delivered or services performed through the date of cancellation or reduction, and the State will not be liable for any future commitments, penalties, or liquidated damages.
14. **SALES TAX EXEMPTION:** The State of Utah's sales and use tax exemption number is E33399. The tangible personal property or services being purchased are being paid from State funds and used in the exercise of that entity's essential functions. If the items being purchased are construction materials, they will be converted into real property by employees of this government entity, unless otherwise stated in the contract.
15. **WARRANTY:** The contractor agrees to warrant and assume responsibility for all products (including hardware, firmware, and/or software products) that it licenses, contracts, or sells to the State of Utah under this contract for a period of one year, unless otherwise specified and mutually agreed upon elsewhere in this contract. The contractor (seller) acknowledges that all warranties granted to the buyer by the Uniform Commercial Code of the State of Utah apply to this contract. Product liability disclaimers and/or warranty disclaimers from the seller are not applicable to this contract unless otherwise specified and mutually agreed upon elsewhere in this contract. In general, the contractor warrants that: (1) the product will do what the salesperson said it would do, (2) the product will live up to all specific claims that the manufacturer makes in their advertisements, (3) the product will be suitable for the ordinary purposes for which such product is used, (4) the product will be suitable for any special purposes that the State has relied on the contractor's skill or judgment to consider when it advised the State about the product, (5)

the product has been properly designed and manufactured, and (6) the product is free of significant defects or unusual problems about which the State has not been warned. Remedies available to the State include the following: The contractor will repair or replace (at no charge to the State) the product whose nonconformance is discovered and made known to the contractor in writing. If the repaired and/or replaced product proves to be inadequate, or fails of its essential purpose, the contractor will refund the full amount of any payments that have been made. Nothing in this warranty will be construed to limit any rights or remedies the State of Utah may otherwise have under this contract.

16. **PUBLIC INFORMATION:** Contractor agrees that the contract will be a public document, and may be available for distribution, and Contractor gives the State express permission to make copies of the contract and/or of the response to the solicitation in accordance with the State of Utah Government Records Access and Management Act. The permission to make copies as noted will take precedence over any statements of confidentiality, proprietary information, copyright information, or similar notation.
17. **DELIVERY:** Unless otherwise specified in this contract, all deliveries will be F.O.B. destination with all transportation and handling charges paid by the Contractor. Responsibility and liability for loss or damage will remain with Contractor until final inspection and acceptance when responsibility will pass to the State except as to latent defects, fraud and Contractor's warranty obligations.
18. **ORDERING AND INVOICING:** All orders will be shipped promptly in accordance with the delivery schedule. The Contractor will promptly submit invoices (within 30 days of shipment or delivery of services) to the State. The State contract number and/or the agency purchase order number shall be listed on all invoices, freight tickets, and correspondence relating to the contract order. The prices paid by the State will be those prices listed in the contract. The State has the right to adjust or return any invoice reflecting incorrect pricing.
19. **PAYMENT:** Payments are normally made within 30 days following the date the order is delivered or the date a correct invoice is received, whichever is later. All payments to the Contractor will be remitted by mail unless paid by the State of Utah's Purchasing Card.
20. **PATENTS, COPYRIGHTS, ETC.:** The Contractor will release, indemnify and hold the State, its officers, agents and employees harmless from liability of any kind or nature, including the Contractor's use of any copyrighted or un-copyrighted composition, secret process, patented or un-patented invention, article or appliance furnished or used in the performance of this contract.
21. **ASSIGNMENT/SUBCONTRACT:** Contractor will not assign, sell, transfer, subcontract or sublet rights, or delegate responsibilities under this contract, in whole or in part, without the prior written approval of the State.
22. **DEFAULT AND REMEDIES:** Any of the following events will constitute cause for the State to declare Contractor in default of the contract:  
1. Nonperformance of contractual requirements; 2. A material breach of any term or condition of this contract. The State will issue a written notice of default providing a ten (10) day period in which Contractor will have an opportunity to cure. Time allowed for cure will not diminish or eliminate Contractor's liability for damages. If the default remains, after Contractor has been provided the opportunity to cure, the State may do one or more of the following: 1. Exercise any remedy provided by law; 2. Terminate this contract and any related contracts or portions thereof; 3. Impose liquidated damages, if liquidated damages are listed in the contract; 4. Suspend Contractor from receiving future solicitations.
23. **FORCE MAJEURE:** Neither party to this contract will be held responsible for delay or default caused by fire, riot, acts of God and/or war which is beyond that party's reasonable control. The State may terminate this contract after determining such delay or default will reasonably prevent successful performance of the contract.
24. **PROCUREMENT ETHICS:** The Contractor understands that a person who is interested in any way in the sale of any supplies, services, construction, or insurance to the State of Utah is violating the law if the person gives or offers to give any compensation, gratuity, contribution, loan or reward, or any promise thereof to any person acting as a procurement officer on behalf of the State, or who in any official capacity participates in the procurement of such supplies, services, construction, or insurance, whether it is given for their own use or for the use or benefit of any other person or organization (63-56-73, Utah Code Annotated, 1953, as amended).
25. **CONFLICT OF TERMS:** Contractor Terms and Conditions that apply must be in writing and attached to the contract. No other Terms and Conditions will apply to this contract including terms listed or referenced on a Contractor's website, terms listed in a Contractor quotation/sales order, etc. In the event of any conflict in the contract terms and conditions, the order of precedence shall be: 1. State Standard Terms and Conditions; 2. State Special Terms and Conditions; 3. Contractor Terms and Conditions.

(Revision date: Nov 21, 2003)

## **Attachment B**

Contractor \_\_\_\_\_

Contract Number \_\_\_\_\_

### **Utah Department of Agriculture and Food (UDAF) Division of Plant Industry**

#### **Emergency Mosquito Control Scope of Work 2004**

#### **Purpose of this contract/agreement:**

Provide funding and coordination for Emergency Mosquito Control to reduce the risk of West Nile Virus disease within counties or defined Cooperative Mosquito Control Areas (CMCA).

**Authority:** Insect Infestation Emergency Control Act Title 4, Chapter 35.

**For full and satisfactory consideration of the parties specify and agree as follows:**

#### **1. CMCA/County:**

- Provide UDAF a copy of the following:
  - i. CMCA agreement or county program, including names of all principles/partners and area covered;
  - ii. Work plan for mosquito control;
  - iii. Budget
  - iv. Map showing boundaries of proposed area for mosquito control;
  - v. Description of the human and animal population exposed to mosquitoes.
- All expenses will be itemized and billed to UDAF, quarterly for reimbursement (June 30, 2004, September 30, 2004, December 31, 2004, and March 31, 2005.). A final billing must be received no later than March 31, 2005.
- Provide a matching amount (cash or in-kind) of \_\_\_\_\_%.

## **2. Utah Department of Agriculture and Food :**

- Will pay the CMCA/County 50% of the approved contract funding amount immediately upon written request of the CMCA/County.
- Will pay or reimburse the CMCA/County for all agreed upon payments after receiving the necessary reports (reimbursement or advance requests and year end report). Reports will need to include information on surveys and acres treated.
- Will periodically monitor the CMCA/County for progress and use of resources. Any misuse of funds will be subject to legal action.
- Provide a matching amount (cash or in-kind) of \_\_\_\_\_%.

## **3. Statewide Issues and Objectives:**

- Must have a Plan of Work that includes:
  1. Cooperative Agreement
  2. Goals and Time Schedule
  3. Program Proposal and Budget
  4. Final Report (to include effectiveness assessment or program evaluation)
- Mosquito control for purposes of these funds include all mosquito survey and treatment activities/expenses that effectively reduce mosquito populations, including but not limited to personnel, pesticides, training, travel, and equipment.

## Utah Department of Agriculture and Food

### Check List to Obtain and Use Emergency Mosquito Control Funds

**Purpose:** Provide a check list of items needed to apply for and use special one-time funding for control of mosquitoes and slow the spread of West Nile Virus disease.

#### Check list:

- ☐ Complete the State Of Utah Contract form FI 84 08/2002, including the Scope of Work, attachment B.
- ☐ Include the following items as attachment C:
  - Work plan. (See suggested work plan elements)
  - Budget (The budget should include a detailed break out of expenditures showing the amount requested from the State and the matching amount from the CMCA or county.).
  - Map of the area proposed for mosquito control. (Quality maps marked with a highlighter required. No hand drawn maps please).
  - Description of the human and animal population exposed to mosquitoes.
- ☐ Verify that the contract period is from April 1, 2004 through December 31, 2004.
- ☐ Include a copy of Cooperative Mosquito Control Area (CMCA) agreement or county program, including names of all principles/partners and description of area covered.

*A Cooperative Mosquito Control Area (CMCA) is defined here and pertains to the process of allocation of special state funds to control mosquitoes that may spread disease.*

*Definition: CMCA means a specific geographically identifiable area. The individuals or their representatives within this CMCA are organized to control mosquito populations. Existing Mosquito Abatement Districts (MAD's), Cities or unincorporated areas may exist within a CMCA and collaborate for the purpose of improved effectiveness of mosquito control.*
- ☐ Send completed application to the Utah Department of Agriculture and Food (UDAF), PO Box 146500, Salt Lake City, Utah 84114-6500.
- ☐ **Applications must be RECEIVED by UDAF no later than April 30, 2004.**

## **Suggested Work Plan Elements.**

### **Cooperative Mosquito Control Area Work Plan**

- I. Purpose
- II. Mosquito Control Area Goals
- III. Integrated Management System (Overview)
  - Surveillance (monitoring for disease, larval and adult mosquitoes)
  - Education of Public as to CMCA activities and need for water control
  - Control Methods
  - Monitoring for effectiveness
- IV. Management Objectives and Priorities
  - Management Objective Definitions
  - Management Priorities
- V. Specific Objectives and Management Actions
  - Coordination of CMCA with state-wide Disease monitoring programs, i.e. Department of Health
  - Locating and Mapping of larval mosquito breeding areas
  - Education of Public as to CMCA Activities
  - Prevention/Early Detection of Disease
  - Monitoring
  - Species Specific Control Objectives, Priorities and Methods

## UTAH MOSQUITO ABATEMENT DISTRICTS AND ASSOCIATION OFFICERS - 2004

### **BOX ELDER COUNTY MAD**

Randel Sessions, Mgr.  
PO Box 566  
115 South 1050 West  
Brigham City, UT 84302  
Office: (435) 723-3700  
Fax: (435) 723-3768

### **BLUFF MOSQUITO ABATEMENT COMMITTEE**

Patrick McDermott  
PO Box 310  
Ship:  
c/o Recapture Lodge  
Hwy 191  
Bluff, UT 84512  
Office: (435) 678-1217  
Fax: (435) 678-1204

### **CACHE COUNTY MAD**

Brad Tolman  
3605 West 1400 South  
College Ward, UT 84321  
Office: (435) 753-0290

### **CARBON COUNTY Maintenance & Abatement Dept.**

Mike Johnson, Mgr.  
59 East 900 North  
Price, UT 84501  
Office: (435) 636-3270  
Fax: (435) 637-7640

### **MAD DAVIS**

Gary Hatch, Mgr.  
85 North 600 West  
Kaysville, UT 84037  
Office: (801) 544-3736  
Fax: (801) 544-2864

### **DUCHESNE COUNTY MAD**

Kay Weight, Mgr.  
PO Box 1951  
1664 S. 200 West  
Highway 40  
Roosevelt, UT 84066  
Office: (435) 722-3802  
Fax: (435) 722-0163

### **EMERY COUNTY Dept. of Mosquito & Weed**

James Nielsen, Mgr.  
PO Box 629  
300 N. 100 West  
Castle Dale, UT 84513  
Office: (435) 381-2933  
Fax: (435) 381-5183

### **LOGAN CITY**

Eric Dodson.  
mail: 450 N. 1000 West  
ship: 950 W. 600 North  
Logan, UT 84321  
Office: (435) 716-9797  
Fax: (435) 716-9751

### **MAGNA MAD**

Evan R. Lusty, Mgr.  
PO Box 40

2600 South 9080 West  
Magna, UT 84044  
Office: (801) 250-9763  
Fax: (801) 250-4161

### **MOAB MAD**

Robert A. Phillips, Mgr.  
PO Box 142  
1000 E. Sand Flats Rd.  
Moab, UT 84532  
Office: (435) 259-7161  
Fax: (435) 259-1383

### **NO. SUMMIT COUNTY MAD**

John Jaussi, Mgr.  
Box 523  
Coalville, UT 84017  
Home: (435) 336-5624

### **SALT LAKE CITY MAD**

Sammie Dickson, PhD, Mgr.  
2020 North Redwood Road  
Salt Lake City, UT 84116  
Office: (801) 355-9221  
Fax: (801) 355-9227

### **SEVIER COUNTY Mosquito AND WEED DEPARTMENT**

John Johnson, Mgr.  
2780 S. 600 W.  
Richfield, UT 84701  
Office: (435) 896-6636  
Fax: (435) 896-4693

### **SO. SALT LAKE Valley MAD**

Kenneth Minson, Mgr.  
8682 S. Sandy Parkway  
Sandy, UT 84070-6424  
Office: (801) 255-4651  
Fax: (801) 255-1842

### **Southwest MA & Control District**

**(Washington County)**  
Mike Oldham  
mail: 197 E. Tabernacle  
St. George, UT 84770  
ship: 5331 W. 200 South  
Hurricane, UT 84737  
Office: (435) 652-5842  
Fax: (435) 634-5779

### **TOOELE VALLEY MAD**

Robert Brand, Mgr.  
mail: PO Box 788  
Grantsville, UT 84029  
ship: 1535 Sunset Rd.  
Lake Point, UT 84074  
Office: (801) 250-3879  
Fax: (801) 250-3879

### **UINTAH COUNTY MAD**

Steven Romney, PhD, Mgr.  
PO Box 983  
1425 East 1000 South  
Vernal, UT 84078  
Office: (435) 789-4105  
Fax: (435) 789-1891

### **UTAH COUNTY Health Dept. Mosquito Division**

Lewis Marrott, Mgr.  
2855 South State Street  
Provo, UT 84601  
Office: (801) 370-8637  
Fax: (801) 370-8612

### **WEBER COUNTY MAD**

Bruce Bennett, Mgr.  
505 West 12th Street  
Ogden, UT 84404  
Office: (801) 392-1630

### **WEST MILLARD COUNTY MAD**

Eldon Rowley, Mgr.  
Box 233  
Hinckley, UT 84635  
1000 N. 1050 W.  
Delta, UT  
Office: (435) 864-4742

### **UMAA OFFICERS 2003**

#### **President**

Eldon Rowley (W. Millard MAD)

#### **President-Elect**

Kirk Robbins (Uintah Co. MAD)

#### **Vice-President**

Ryan Arkoudas (MAD Davis)

#### **Secretary/Treasurer**

Robert Brand (Tooele Valley MAD)

#### **Past President**

Val Bowlden (South Salt Lake Valley MAD)

### **EXECUTIVE DIRECTOR**

Glen C. Collett  
2020 N. Redwood Rd.  
Salt Lake City, UT 84116  
Office: (801) 355-9221

1902 Laurelhurst Dr.  
Salt Lake City, UT 84108  
Home: (801) 487-2527

Vendor/Supplier	Pesticides	Spray Equipment	Safety Equipment	Supplies	Traps & Monitoring Devices	Stereo Microscope
<b>ADAPCO</b> Dave Sjogren 17560 SW Woodhaven Dr. Sherwood, OR 97140-7830 503 625-8523 800 367-0659 F: 503 625-8525 www.adapcoinc.com	X	X				
<b>Allwest Sales &amp; Service</b> Norman "Bud" Miller 4520 W. 2100 S. SLC, UT 84120 P: 801-886-9100 F: 801-886-9300			X			
<b>BioQuip Products</b> 2321 Gladwick Street Rancho Dominguez, Ca 90220 310 324-0620 f: 310 324-7931 www.bioquip.com				X	X	
<b>B&amp;G CHEMICAL &amp; EQUIP.</b> Emmitt Bewley 10539 Maybank PO Box 540425 Dallas, TX 75220 P: 800-345-9387 F: 214-357-4541 <a href="http://www.bugnet.com">www.bugnet.com</a>	X	X				
<b>CLARKE MOSQUITO CONTROL PRODUCTS</b> Steven Ingalls 6302 West 1 <sup>st</sup> Ave. Kennewick, WA 99336 800-323-5727 P: 509-734-1506 F: 630-894-1774 www.cmosquito.com	X	X		X	X	
<b>Fisher Scientific</b> 800-766-7000 www.fishersci.com						X
<b>UNIVAR</b> PO Box 2369 Salt Lake City, UT 84110 Mark Nelson (801) 328-1112 www.univarusa.com	X	X				
<b>VWR International</b> Cameron De Vries 17750 E. 32 <sup>nd</sup> Place, Suite 10 Aurora, CO 80011-3366 801 967-6011 www.vwr.com						X